



## **Streets and Walkways Sub (Planning and Transportation) Committee**

**Date:** MONDAY, 17 NOVEMBER 2014

**Time:** 11.00 am

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Marianne Fredericks (Chairman) Alderman Alison Gowman, Police Committee (Ex-Officio Member)  
Jeremy Simons, Open Spaces and City Gardens (Deputy Chairman) Brian Harris  
Randall Anderson Oliver Lodge  
Alex Bain-Stewart Sylvia Moys  
Deputy John Barker, Finance Committee (Ex-Officio Member) Graham Packham  
Revd Dr Martin Dudley Deputy Michael Welbank

**Enquiries:** Katie Odling  
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katie.odling@cityoflondon.gov.uk

**Lunch will be served in Guildhall Club at 1pm**

**John Barradell  
Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 20 October 2014.  

**For Decision**  
(Pages 1 - 6)
4. **OUTSTANDING ACTIONS**  
To note the list of outstanding actions.  

**For Information**  
(Pages 7 - 8)
5. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT :-**
  - a) **Highway maintenance: funding and effectiveness**  
*This report will be considered by the Planning and Transportation Committee on 11 November 2014.*  

**For Decision**  
(Pages 9 - 26)
  - b) **Gresham Street G7**  
*This report will be considered by the Projects Sub Committee on 9 December 2014.*  

**For Decision**  
(Pages 27 - 46)
  - c) **Cycle Superhighways - City's formal response to the public consultation**  
*This report has been considered and approved by the Policy and Resources Committee and will be considered by the Planning and Transportation Committee on 11 November 2014.*  

**For Information**  
(Pages 47 - 76)
  - d) **Major Highway Works for 2015-16**  
*This report will be considered by the Planning and Transportation Committee on 11 November 2014 and by the Policy and Resources Committee on 11 December 2014.*  

**For Information**  
(Pages 77 - 88)

e) **Street Works Update**

*This report will be considered by the Planning and Transportation Committee on 11 November 2014 and by the Policy and Resources Committee on 11 December 2014.*

**For Information**  
(Pages 89 - 104)

f) **Items placed on the Highway (streets and pavements)**

*This report will be considered by the following Committees – Port Health and Environmental Services Committee – 18 November 2014, Health and Well Being Board – 28 November 2014, Policy and Resources Committee - 11 December 2014 and Planning and Transportation Committee – 13 January 2015.*

**For Information**  
(Pages 105 - 120)

6. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

7. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**